

## **2021 COMMITTEE APPOINTMENTS**

### **COUNTY CONSERVATION BOARD – 5 YEAR TERM**

|                      | <b>Exp. Date</b> |                                |
|----------------------|------------------|--------------------------------|
| Rose Danaher         | 01-01-23         | 1108 T Avenue, Amana 52203     |
| Justin Parsons       | 01-01-26         | 3071 NN Ave, North English     |
| Christopher Montross | 01-01-22         | 2743 H Ave, Williamsburg 52361 |
| Shane Phillips       | 01-01-25         |                                |
| Becky Birch          | 01-01-24         | 1717 J Ave, Marengo 52301      |

### **COUNTY BOARD OF HEALTH – 3 YEAR TERM**

|                       | <b>Exp. Date</b> |   |
|-----------------------|------------------|---|
| Barbara Coffman, ARNP | 12-31-21         |   |
| Kristen Solberg       | 12-31-21         | 3037 210 <sup>th</sup> St., Homestead 52236 |
| Kevin Heitshusen      | 01-01-24         | Supervisor Representative                   |
| Tanya Powell          | 12-31-22         | 2008 V Ave, Homestead IA 52236              |
| Dale Walter           | 12-31-22         | Po Box 674, Williamsburg IA 52361           |

### **MEDICAL EXAMINER – 2 YEARS**

|  | <b>Exp. Date</b> |   |
|--|------------------|---|
| Dr. Chris Dunn – Examiner 319.530.3154   | 01-01-23         | <a href="mailto:amanachris@southslope.net">amanachris@southslope.net</a> / <a href="mailto:cedunn@southslope.net">cedunn@southslope.net</a> |
| Dr. Momany – Deputy Medical Examiner   |                  |   |
| Death Investigators – Matt Fults, Justin Parsons, Adam Rabe, Jon Fiser, and Bryon Helt |                  |   |

### **CIVIL SERVICE COMMISSION FOR DEPUTY SHERIFFS – 6 YEARS**

|              | <b>Exp. Date</b> |                               |
|--------------|------------------|-------------------------------|
| Mary Husband | 12-31-24         | PO Box 117, Millersburg 52308 |
| Jim Claypool | 12-31-23         |                               |

### **LANDFILL COMMISSION–REIC BOARD – 2 YEAR APPT–6 MEMBER BOARD – EXP 12-31-22**

|                 |  |
|-----------------|--|
| John Gahring    | Supervisor Representative                  |
| Dan Ray         | 605 31 <sup>st</sup> Ave., Middle IA 52307 |
| Dale Faas       | PO Box 130, North English 52316            |
| Jason Solberg   | 3037 210 <sup>th</sup> St. Homestead 52236 |
| Keith Stanerson | PO Box 163, Conroy 52220                   |
| Alan Husband    | PO Box 117, Millersburg 52308              |
| Gary Boland     |  |
| Millersburg     | Appt by City of Millersburg                |
| Williamsburg    | Appt by City of Williamsburg               |
| North English   | Appt by City of North English              |
| Marengo         | Appt by City of Marengo                    |
| Parnell         | Appt by City of Parnell                    |
| Ladora          | Appt by City of Ladora                     |
| Williamsburg    | Appt by County Board of Health             |

**VETERANS AFFAIRS COMMISSIONERS – 3 YEAR TERM**

|                  | <b>Exp. Date</b> |  |
|------------------|------------------|--|
| Kayne Robinson   | 6-15-24          | PO Box 75, Marengo 52301               |
| Patti Heitshusen | 6-15-23          | 2186 S Ave., South Amana 52334         |
| Michael Waughop  | 6-15-23          | 205 Douglas Street, Williamsburg 52361 |

**JUDICIAL MAGISTRATES – 6 YEARS**

|                  | <b>Exp. Date</b> |                                    |
|------------------|------------------|------------------------------------|
| Ric Gerard       | 12-31-26         | Box 65, Amana, IA 52203            |
| Kevin Heitshusen | 12-31-26         |                                    |
| Jay O'Rourke     | 12-31-26         | 2070 F67 Blvd, North English 52316 |

**MARENGO PLANNING & ZONING – 4 YEARS**

|                   | <b>Exp. Date</b> |                                 |
|-------------------|------------------|---------------------------------|
| Teresa Schutterle | 12-31-24         | 2089 Hwy 6 Trail, Marengo 52301 |
| Alan Schumacher   | 12-31-24         |                                 |

**MH/MR/DD ADVISORY BOARD**

Jeannine Scandridge – REA, 495 4<sup>th</sup> Ave., Conroy 52220

**E911**

Rob Rotter, Sheriff – Automatic appointment effective July 1, 2019  
Adam Rabe – (Board appointed)  
Kevin Heitshusen – Alternate (Board appointed)

**MARENGO BOARD OF ADJUSTMENT – 4 YEARS (2 MEMBERS)**

|             | <b>Exp. Date</b> |   |
|-------------|------------------|---|
| Bill Wyant  | 07-01-22         | 2088 160 <sup>TH</sup> St., Marengo 52301 |
| Donna Meier | 07-01-22         | 2121 Highway 6 Trl., Marengo 52301        |

**SIXTH JUDICIAL DISTRICT DEPARTMENT OF CORRECTIONS**

John Gahring

**HACAP ADVISORY BOARD AND IOWA COUNTY HACAP ADVISORY BOARD**

Abigail Maas

**DISASTER SERVICES BOARD**

Kevin Heitshusen

**REGION 10 CHIEF ELECTED OFFICIALS BOARD** (f/k/a IOWA WORKFORCE DEVELOPMENT)

Alan Schumacher

**ECICOG BOARD OF DIRECTORS – 3 YEARS**

|                  | <b>Exp. date</b> |
|------------------|------------------|
| Kevin Heitshusen | 01-01-24         |
| Vicki Pope       | 01-01-24         |
| Tony Hocamp      | 01-01-23         |

**ECICOG TRANSIT ADVISORY COMMITTEE**

Vicki Pope

**REGION 10 TRANSPORTATION POLICY COMMITTEE – 2 YEARS (ELECTED)**

|                  | <b>Exp. Date</b> |
|------------------|------------------|
| Kevin Heitshusen | 01-01-22         |
| Vicki Pope       | 01-01-22         |

**REGION 10 TRANSPORTATION TAC – CITIZENS – 2 YEARS**

|                  | <b>Exp. Date</b> |
|------------------|------------------|
| Kevin Heitshusen | 01-01-22         |
| Matt Amelon      | 01-01-22         |
| Nick Amelon      | 01-01-22         |

**ECICOG LOAN REVIEW COMMITTEE**

Tony Hocamp

**ECICOG PASSENGER TRANSPORTATION ADVISORY COMMITTEE (PTAC) – 2 YEARS**

|                   | <b>Exp. Date</b> |
|-------------------|------------------|
| Aaron Sandersfeld | 1/1/2023         |
| Marilyn Austin    | 1/1/2022         |

**ECICOG REGION 10 TRAILS ADVISORY COMMITTEE (RTAC) – 2 YEARS**

|             | <b>Exp. Date</b> |
|-------------|------------------|
| Nick Amelon | 1/1/2023         |
| Matt Amelon | 1/1/2022         |

**COMPENSATION BOARD – 4 YEARS**

|                | <b>Exp. Date</b> |  |
|----------------|------------------|--|
| Randy VonAhsen | 06-30-24         | PO Box 65, Amana, IA 52203                         |
| Susan Schaefer | 06-30-24         | 411 Woodland Dr., North English schaefr@netins.net |

**LOCAL HOMELESS COORDINATING BOARD**

Marilyn Austin

**PIONEER CEMETERY COMMISSION**

Emmett Shannahan                      104 Sunny Slope St, Williamsburg IA 52361

|                 |   |
|-----------------|---|
| Jeff Chapman    | 2412 V Ave., Williamsburg IA 52361                |
| Elle Wyant      | 1514 M Ave., Marengo IA 52301                     |
| Janie Adams     | 310 North St., Williamsburg IA 52361              |
| Suzanne Kabisch | 3117 275 <sup>th</sup> St., Williamsburg IA 52361 |
| James Johnson   | 1526 160 <sup>th</sup> St., Williamsburg IA 52361 |
| Jennifer Olson  |   |
| Vicki Pope      |   |
| Bruce Adams     |   |
| Alan Schumacher |   |

**IOWA VALLEY RESOURCE CONSERVATION & DEVELOPMENT - 4 YEARS**

|                  | <b><u>Exp. Date</u></b> |
|------------------|-------------------------|
| Kevin Heitshusen | 01-01-2023              |
| Vicki Pope       | 01-01-2023              |

**CENTRAL IOWA JUVENILE DETENTION CENTER COMMISSION**

Kevin Heitshusen  
Alan Schumacher - alternate

**WILLIAMSBURG ZONING BOARD - 5 Years**

Kevin Heitshusen Supervisor Representative – Expires 12/31/2024  
Gary Boland Board appointed-2453 N Ave, Williamsburg, IA 52361-exp. 12/31/21

**WILLIAMSBURG BOARD OF ADJUSTMENT- 5 Years**

|                   | <b><u>Exp. Date</u></b> |
|-------------------|-------------------------|
| Jared Klosterboer | 12-31-24                |
| Kyle Wetjen       | 12-31-24                |

**IOWA COUNTY COMMUNITY DEVELOPMENT COMMISSION**

Abigail Maas  
Alan Schumacher

**DECAT --IOWA'S CHILD WELFARE DECATORIZATION PROGRAM (Community Partnership for Protecting Children is now combined with DECAT)**

Vicki Pope – Supervisor Representative

**MENTAL HEALTH REGIONAL BOARD**

John Gahring  
Abigail Maas, alternate

**HERITAGE AREA AGENCY ON AGING BOARD OF DIRECTORS– 2 YEARS**

|            | <b><u>Exp. Date</u></b> |
|------------|-------------------------|
| Vicki Pope | 06-30-2022              |